## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117936

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## **MAIL STOP PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):	LIQUID CRYSTAL DISPLAY DEVICE AND ELECTRONIC APPARATUS
By (Inventors):	Osamu OKUMURA; Tsuyoshi MAEDA

$\boxtimes$	Formal drawings (Figs. 1-13B; 12 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Ħ Priority of foreign applications No. 2003-016220 filed January 24, 2003 in JAPAN and No. 2003-286213 filed August 4, 2003 in JAPAN are claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign applications are filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or П under a multilateral international agreement, that requires publication of applications 18 months after filing.

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	15 - 20	= 0		
INDEP CLAIMS	4 - 3	= 1		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

If the difference is less than zero, enter "0".

		ΊΤΥ

<u>OR</u> OR OR <u>OR</u> <u>OR</u>

OR

SWADD BITTI				
RATE	FEE			
	\$ 385			
x 9=	\$			
x 43 =	\$			
+ 145 =	\$			
TOTAL	\$			
ng fee is attached. Except as				

OTHER THAN A **SMALL ENTITY** 

FEE		RATE	
\$ 770	,		
\$		x 18	
\$ 86		x 86	
\$		+ 290	
\$ 856		TOTAL	
\$ \$ 86		x 86 + 290	

s otherwise noted herein, the Check No. 149357 in the amount of \$856 to cover the filing Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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